## Garaway Local Schools Board of Education Meeting

Monday, December 19, 2022 – 6:00 P.M. Special Meeting High School Library

## AGENDA (01)

| I.   | Opening   |                       |                  |               |                |         |  |  |
|------|---|-----------------------|------------------|---------------|----------------|---------|--|--|
|      | A. Call to Order  |                       |                  |               |                |         |  |  |
|      | B. Pledge of Allegiance/Moment of Silence   |                       |                  |               |                |         |  |  |
|      | C. Roll Call  | Beachy                | _ Eckert         | Hannon        | _ Shrock       | Warkall |  |  |
|      | D. Approval of Agenda   |                       |                  |               |                |         |  |  |
|      | Motion by Seconded by   |                       |                  |               |                |         |  |  |
|      |   |                       | Hannon           |               |                |         |  |  |
| II.  | Recognition and Commend   | lations (02)          |                  |               |                |         |  |  |
|      | November High School Student of the Month: Melea Wicker   |                       |                  |               |                |         |  |  |
|      | November Middle School Student of the Month: Aubri Miller   |                       |                  |               |                |         |  |  |
|      | November Fine Arts Student of the Month: Caleb R. Miller  |                       |                  |               |                |         |  |  |
|      | November Employee of the Month: Caden Haynes  |                       |                  |               |                |         |  |  |
|      | November Athletes of the Month: Megan Schwartz and Nathan Money   |                       |                  |               |                |         |  |  |
|      |   |                       |                  |               |                |         |  |  |
| III. | Public Participation  |                       |                  |               |                |         |  |  |
|      | Each participant addressing the Board will give his/her name and will be allotted time of five (5)      |                       |                  |               |                |         |  |  |
|      | minutes. All statements should be addressed to the presiding officer.                                   |                       |                  |               |                |         |  |  |
|      |   |                       |                  |               |                |         |  |  |
| IV.  | Executive Session   |                       |                  |               |                |         |  |  |
|      |   | Motion by Seconded by |                  |               |                |         |  |  |
|      | Time Entered:   |                       | Hannon           |               |                |         |  |  |
|      | Motion to enter executive ses   | ssion:                |                  |               |                | -       |  |  |
|      |   |                       |                  |               |                |         |  |  |
|      | Motion to adjourn into executive session to discuss matters required to be kept confidential by federal |                       |                  |               |                |         |  |  |
|      | law or regulations or state statutes and details relative to the security arrangements and emergency    |                       |                  |               |                |         |  |  |
|      | response protocols for a public body or a public office when disclosure of the matters discussed could  |                       |                  |               |                |         |  |  |
|      | reasonably be expected to je  | opardize the          | e security of th | e public body | or public offi | ce.     |  |  |
|      | Motion to exit and return to p  | ublic sessio          | n:               |               |                |         |  |  |
|      | •   |                       |                  | Second        | ded by         |         |  |  |
|      |   |                       | Hannon           |               |                |         |  |  |
|      |   |                       |                  |               |                | · —     |  |  |

|      | Ireasurer's Report   |  |  |  |  |  |  |
|------|--|--|--|--|--|--|--|
|      | Motion by Seconded by  |  |  |  |  |  |  |
|      | Eckert Hannon Shrock Warkall Beachy _  |  |  |  |  |  |  |
|      | A. Approval of Minutes from the Regular Meeting held November 21, 2022. (03)   |  |  |  |  |  |  |
|      | B. Treasurer's Update. (04)  |  |  |  |  |  |  |
|      | C. Approval of bills as presented for November and payment of bills with "Then and Now   |  |  |  |  |  |  |
|      | certificates. (05)   |  |  |  |  |  |  |
|      | 1. Trail Plumbing, \$3,850.00, Purchase Order #230757  |  |  |  |  |  |  |
|      | D. Approval of the financial reports for the month ended November 30, 2022. (06)   |  |  |  |  |  |  |
| /I.  | Communications   |  |  |  |  |  |  |
|      | A. Special Committee Reports   |  |  |  |  |  |  |
|      | Buckeye Career Center - Mr. Hannon   |  |  |  |  |  |  |
|      | 2. Legislative Report – Mrs. Beachy  |  |  |  |  |  |  |
|      | 21 Logiciative response miles beautify   |  |  |  |  |  |  |
|      | B. Superintendent's Report   |  |  |  |  |  |  |
|      | 1. School Year Update  |  |  |  |  |  |  |
| /II. | Old Business   |  |  |  |  |  |  |
|      | Motion by Seconded by  |  |  |  |  |  |  |
|      | Eckert Hannon Shrock Warkall Beachy  |  |  |  |  |  |  |
|      | A. Second reading of board policy updates: (07)  |  |  |  |  |  |  |
|      | 1. Policy 1617 - Weapons (Revised)   |  |  |  |  |  |  |
|      | 2. Policy 2220 - Adoption of Courses of Study (Revised)  |  |  |  |  |  |  |
|      | 3. Policy 2413 - Career Advising (Revised)   |  |  |  |  |  |  |
|      | 4. Policy 2430 - District-Sponsored Clubs and Activities (Revised)   |  |  |  |  |  |  |
|      | 5. Policy 2431 - Interscholastic Athletics (Revised)   |  |  |  |  |  |  |
|      | 6. Policy 3120.08 - Employment of Personnel for Co-Curricular/Extra-Curricular Activities  |  |  |  |  |  |  |
|      | 7. Policy 3217 - Weapons (Revised)   |  |  |  |  |  |  |
|      | 8. Policy 4217 - Weapons (Revised)   |  |  |  |  |  |  |
|      | 9. Policy 5335 - Care of Students with Chronic Health Conditions (Revised)   |  |  |  |  |  |  |
|      | 10. Policy 5336 - Care of Students with Diabetes (Revised)   |  |  |  |  |  |  |
|      | 11. Policy 5460.01 - Diploma Deferral (Revised)  |  |  |  |  |  |  |
|      | 12. Policy 5772 - Weapons (Revised)  |  |  |  |  |  |  |
|      | 13. Policy 6700 - Fair Labor Standards Act (FLSA) (Revised)  |  |  |  |  |  |  |
|      | 14. Policy 7217 - Weapons (Revised)  |  |  |  |  |  |  |
|      | <ul><li>15. Policy 7440 - Facility Security (Revised)</li><li>16. Policy 7440.03 - Small Unmanned Aircraft Systems (Revised)</li></ul> |  |  |  |  |  |  |
|      | 17. Policy 8210 - School Calendar (Revised)  |  |  |  |  |  |  |
|      | 18. Policy 8600 - Transportation (Revised)   |  |  |  |  |  |  |
|      | Te. 1 diey cook Transportation (Nevissa)   |  |  |  |  |  |  |
| I.   | New Business   |  |  |  |  |  |  |
|      | Motion by Seconded by  |  |  |  |  |  |  |
|      | Eckert Hannon Shrock Warkall Beachy_   |  |  |  |  |  |  |
|      | A. Approve Board member compensation for calendar year 2023 with no change from p  |  |  |  |  |  |  |
|      | A. Approve board member compensation for calendar year 2029 with no change from p  |  |  |  |  |  |  |

Substitute bus driver rate at \$15.30 per hour for routes and trips.

- C. Approve contract with Dawson Security and Home Automation for security updates.
- D. Approve the purchase of a 2023 IC 77 Passenger Diesel School Bus #11 and the trade of Bus #19 and Bus #11 from Truck Sales & Service. (08)
- E. Approve a new engine for Bus #2 from Ohio Peterbilt in the event it is needed. (09)
- F. Approve Ohio School Boards Association membership renewal for calendar year 2023. (10)
- G. Approve Ohio School Boards Association Legal Assistance Fund Consultant Service Contract pursuant to R.C. Section 3313.171 for calendar year 2023. (11)
- H. Disposal of the Treasurer's Department check printer in the most efficient manner.
- I. Approval of the Purpose and Budget Statement for the Junior Honor's Club. (12)
- J. Approve the purchase of benches for the High School baseball and softball fields from Pioneer Manufacturing Company. (13)

| IX. | Employment/Personnel   |                   |                 |                |                      |  |  |  |
|-----|--|-------------------|-----------------|----------------|----------------------|--|--|--|
|     | Motio  | n by              | Second          | Seconded by    |                      |  |  |  |
|     | Ecker  |                   | _ Shrock        |                |                      |  |  |  |
|     | <ol> <li>A. Approval of Classified Contracts 2022/2023</li> <li>Scott Sauernheimer, Buildings and Grounds Department, Assignment Garaway 7-12         Second Shift, 1 year prorated contract, Step 1, effective December 12, 2022.</li> <li>Brittany Meek, Buildings and Grounds Department, Assignment Garaway 7-12 Second Shift, 1 year prorated contract, Step 0. *pending background check</li> <li>Drake Neilson, Buildings and Grounds Department, Assignment Garaway 7-12 Second Shift, 1 year prorated contract, Step 0. *pending background check</li> <li>Brent Abel, move on the Classified salary schedule to Step 2.</li> <li>Markus Burton, move on the Classified salary schedule to Step 2.</li> </ol> |                   |                 |                |                      |  |  |  |
|     | <ul> <li>B. Approval of Athletic Stipends 2022/2023</li> <li>1. Scott Winters as athletic site manager when more than one athletic event occurs simultaneously - \$25 per game for an additional 2 games.</li> </ul>   |                   |                 |                |                      |  |  |  |
|     | C. Approval of Classified Subs<br>1. Farah Krieger, Secre  |                   |                 |                |                      |  |  |  |
|     | D. Approval of FMLA and Med<br>1. FMLA leave for Meg<br>2. FMLA leave for Cinc   | an Mast from appr | oximately Mar   |                |                      |  |  |  |
| X.  | Next Meeting   |                   |                 |                |                      |  |  |  |
|     | Organizational meeting and Regula  | r meeting January | 9, 2022, at 6:0 | 00 p.m. in the | High School Library. |  |  |  |
| XI. | . Adjournment  |                   |                 |                |                      |  |  |  |
|     | Motio  | n bv              | Second          | led by         |                      |  |  |  |

Time: \_\_\_\_\_

Eckert Hannon Shrock Warkall Beachy